



**Bassetlaw**  
DISTRICT COUNCIL  
— North Nottinghamshire —

## **Planning Committee**

### **Agenda**

Meeting to be held at The Assembly Room,  
Worksop Town Hall, S80 2AH  
On Wednesday, 24th April, 2024  
At 6.30 pm

**Please turn mobile telephones to silent during meetings. In case of emergency, Members/Officers can be contacted on the Council's mobile telephone: 07940 001 705. In accordance with the Openness of Local Government Bodies Regulations 2014, audio/visual recording and photography during Council meetings is permitted in accordance with the Council's protocol 'Filming of Public Meetings'.**

# **Planning Committee**

**Membership: 2023-24**

**Councillors:** N J Sanders, S Fielding, C Adams, J Bowker, H M Brand, D Challinor, M Charlesworth, G Dinsdale, G Freeman, F McFarland, G A N Oxby and D G Pidwell.

**Substitute Members:** None

**Quorum:** 3 Members

**Lead Officer for this Meeting**

J Krawczyk

**Administrator for this Meeting**

L Thompson

## **Planning Committee**

**Wednesday, 24th April, 2024**

### **Agenda**

1. Apologies
2. Declarations of Interest
  - a. Members
  - b. Officers
3. Minutes of the Meeting held on 6th March 2024 (Pages 5 - 10)
4. Minutes of Planning Consultation Group Meetings held on:
  - a. 4th March 2024 (Pages 11 - 14)
  - b. 18th March 2024 (Pages 15 - 20)
  - c. 2nd April 2024 (Pages 21 - 26)
5. Outstanding Minutes List (Pages 27 - 28)

#### **Section A - Items for discussion in public**

##### **Key Decisions**

None.

##### **Other Decisions**

6. Report(s) of the Head of Planning and Place

##### **Public Interest Test**

Ms. B. Alderton-Sambrook, Head of Planning and Place, has deemed that all items on the agenda are not confidential.

##### **Appeal Decision(s)**

- a. Appeal Decision: APP/A3010/W/23/3330278 - Olive Tree Camping and Caravans, Main Street, Clarborough DN22 9NJ (Pages 29 - 38)

##### **Planning Application(s) and Associated Items**

- b. Planning Application: 23/00696/COU - Strawberry Fields Land Off A631, Beckingham, South Yorkshire (Pages 39 - 56)

##### **Exempt Information Items**

*The press and public are likely to be excluded from the meeting during the consideration of the following items in accordance with Section 100A(4) of the Local Government Act 1972.*

#### **Section B - Items for discussion in private**

**Key Decisions**

None.

**Other Decisions**

None.

7. Any other business which the Chair considers to be urgent

**Notes:**

1. The papers enclosed with this Agenda are available in large print if required.
2. Copies can be requested by contacting us on 01909 533 232 or by e-mail [laura.thompson@bassetlaw.gov.uk](mailto:laura.thompson@bassetlaw.gov.uk)